St. Monica's Parish



"Our mission is to build up an active parish community with the Eucharist as the centre, foster deeper prayer and spirituality and reach out as a witnessing community"

THE DEDICATION OF THE LATERAN BASILICA

9TH NOVEMBER 2025

ENTRANCE ANTIPHON

heaven from God, prepared like a bride adorned for her Christ. husband.

FIRST READING Ezekiel 47:1-2. 8-9. 12 A reading from the prophet Ezekiel

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a **GOSPEL** thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.' *The word of the Lord.*

RESPONSORIAL PSALM (R.) The waters of the river gladden the city of God.

- God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea. (R.)
- 2. The waters of a river give joy to God's city, the holy place where the Most High dwells. God is within, it cannot be shaken; God will help it at the dawning of the day. (R.)
- The Lord of hosts is with us: the God of Jacob is our stronghold. Come, consider the works of the Lord, the redoubtable deeds he has done on the earth. (R.)

SECOND READING 1 Corinthians 3:9-11, 16-17 A reading from the first letter of St Paul to Corinthians

You are God's building. By the grace God gave I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work

carefully. For the foundation, nobody can lay any other I saw the holy city, a new Jerusalem, coming down out of than the one which has already been laid, that is Jesus

> Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple. The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia!

I have chosen and sanctified this house, says the Lord, that my name may remain in it for all time. Alleluia!

John 2:13-22 A reading from the holy Gospel according to John

Just before the Jewish Passover Jesus went up another thousand and made me wade across the to Jerusalem, and in the Temple he found people stream again; the water reached my knees. He selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour sea; and flowing into the sea it makes its waters me. The Jews intervened and said, 'What sign can wholesome. Wherever the river flows, all living you show us to justify what you have done?" Jesus creatures teeming in it will live. Fish will be very answered, 'Destroy this sanctuary, and in three plentiful, for wherever the water goes it brings health, days I will raise it up'. The Jews replied, 'It has and life teems wherever the river flows. Along the river, taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

The Gospel of the Lord

COMMUNION ANTIPHON

Be built up like living stones, into a spiritual house, a



St. Monica's Catholic Parish

Cnr Church Street and North Rocks Road, North Parramatta

| SUNDAY MASSES: | Saturday Vigil - 5pm; Sunday - 9am, 11.30am (Cantonese/Chinese Mass) and 6pm | | | |
|---|---|--|--|--|
| WEEKDAY MASSES: | Tuesday-Friday - 9.15am | | | |
| EXPOSITION: | Every Friday following 9.15am Mass until 10.45am | | | |
| RECONCILIATION: | Friday 10-10.30am, Saturday 4-4.30pm, 3rd Sunday of the month 10:15-11am, or on request | | | |
| MARRIAGES: | Please contact the Parish Priest at least 12 months prior | | | |
| BAPTISMS: | Please contact the Parish Office for appointment with the Parish Priest. Phone: 9630-1951 | | | |
| ANOINTING OF THE SICK/ EUCHARIST AT HOME | Please contact the Parish Office or Fr Ephraim Lam Phone: 9630-1951 | | | |
| PARISH PRIEST/ CHINESE CHAPLAIN: | Fr. Ephraim Lam Phone: 9630 -1951 Email: shingmanlam@gmail.com | | | |
| POSTAL ADDRESS: | 8 Daking Street, North Parramatta, 2151 Website: http://www.stmonicanp.org.au | | | |
| OFFICE HOURS: | Tuesday-Friday 8.30am-2.30pm Phone: 9630-1951 Email: stmonicanp@bigpond.com | | | |

St. Monica's School

Phone: 8832 4100 School Principal: Fiona Bylsma Fax: 8832-4199 Email: stmonicasnparra@parra.catholic.edu.au

COMMENTARY

Tents of God's Presence

The tabernacle in our churches should look like a tent with a cloth covering and 'tent flaps' at the front.

Why a tent? Because when the Jewish people escaped slavery in Egypt, they wandered through the wilderness for forty years carrying a tent where God's presence was especially strongly experienced. It was where they went for guidance and to pray for protection – to the travelling dwelling place of God.

Way your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

At the beginning of St John's Gospel, we will shine eternally. usually translate it to read that the Word of May the grace of the Jubilee God 'became flesh and dwelt amongst us'. reawaken in us, Pilgrims of Hope, a (John 1:14) The Greek word translated yearning for the treasures of heaven. usually translate it to read that the Word of 'dwelt' could be better translated 'pitched May that same grace spread the joy and his tent among us'! The Divine Presence is peace of our Redeemer throughout the once again travelling around, this time earth. To you our God, eternally blessed, embodied in Jesus of Nazareth. He be glory and praise for ever. personally is the true tent of God's

Death temporarily dismantled this tent but, as our Lord foresaw, the tent would be raised again in three days.

There is another way in which God's Presence is especially focused in the world, namely in you and me! St Paul calls the Christian community at Corinth: 'A holy building or temple in which God's Spirit dwells.

Does our parish, does our Church, rise to the challenge and act in ways which reveal to the world who we are: Tabernacles of God's Presence in the world, Tents in whom God has chosen to dwell.

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The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed and doctor of the Church Why a tent? Because when the Jewish hope for the coming of your Kingdom.

Pray for the Sick The list of prayer intentions for the sick in our parish will be renewed more regularly. Each name submitted to us will only be published on the bulletin for **four weeks.** The names can be repeatedly published on request. Please either call the office, or email to "stmonicanp@bigpond.com" to notify us to put the names of our illhealth brothers and sisters on the bulletin.

Remember the Deceased There is an open diary and pens next to the Sacred Heart of Jesus statue, and you are welcome to write down the names of your deceased loved ones or family members the day of their on anniversaries and we will pray for them.

FEAST DAYS & **COMMEMORATIONS**

11 Nov. St Martin of Tours. bishop

12 Nov. St Josaphat, bishop and martyr

MASS for the deceased clergies who had served St. Monica's Parish in the past

12th November 2025 Wednesday 9:15am

Rosary will be prayed after the Mass



Silent Adoration of the Blessed Sacrament Every Friday following 9.15am Mass until 10.45am. All are welcome.



St Monica's Parish Rosary GroupEvery Wednesday from 10.00am to 12.00pm in the Parish Centre.

Enquiries: Lynn McBride 0423 696 961



Christian Meditation Every Thursday, at the Parish Centre. 5:25pm-6:25pm Tái Chi, 6:30pm-7:30pm Christian Meditation. Participation via zoom is available. Enquiries: Patricia Brown, email:pabrown02@bigpond.com



Catholic Women's League St Monica's Branch Every third Monday of the month at 10.30 am in the Parish Centre.

Enquiries: Julie Skulander on 0411 988 361



St Monica's Piety Stall (open alternate weeks) Stall is open on Saturday 4.40 - 6.15 pm Sunday 8.40 - 10.15 am Contact: Julie Skulander on 0411 988 361



St Monica's Art Group Every Saturday 6pm-8pm at the Parish Centre. New workshops are available each week. Please contact Vera (WhatsApp 0402936947) for details.



Bible Supper Every FIRST & THIRD Thursday of the

month, 8pm-9pm, via Zoom. Fr. Ephraim will introduce every book from the Bible. All are welcome. To get the Zoom Link please scan the QR code on the left.



St. Vincent de Paul Society Please come to their monthly meeting on the last Wednesday of the month, 7pm, at the Parish Centre, or contact Jacob Payra 0431 881 697



Children's LITURGY Every Sunday at 9am Mass (during School Terms) Young children haven't received Holy Communion are welcome to join.

2025 Mini Christmas Stall

(by Catholic Women's League) selling dolls, teddies, rugs, DVDs, gifts, etc. CASH ONLY

8th Nov (Sat) after 5pm Mass 9th Nov (Sun) after 9am Mass 16th Nov (Sun) after 11:30am Mass

All money raised will go to the Christmas Appeal of St. Vincent de Paul Society.



Scripture: John 2:13-22

Observation: Jesus went up to Jerusalem for the Jewish Passover, a sacred time of worship and remembrance. Upon arriving at the temple, He found that the place meant for prayer and sacrifice had been turned into a marketplace corrupted by greed. In righteous anger, Jesus drove out the animals, overturned the money changer's tables and called the people to respect His Father's house. This act was not a moment of impulsive anger but a demonstration of His deep holiness. His passion for God's disciples recognised this as the fulfillment of scripture "Zeal for your house will consume me." When the Jewish leaders demanded a sign of His authority, Jesus foretold His death resurrection, declaring Himself to be the true temple of God.

Application: This passage reminds us that our hearts are God's dwelling place and must remain pure, free from distractions, sin or self-centered motives that push Him aside. Just as Jesus cleansed the temple, we too must continually cleanse our lives of worldly influences that draw our focus away from true worship. "Zeal for your house will consume me." Like Jesus, we should be deeply passionate about honouring God's presence, allowing that devotion to completely drive us. This passage challenges us to reflect on whether we have allowed sin, complacency, or routine to creep into the sacred spaces of our lives. True devotion is marked by sincerity, reverence and a heart fully turned toward God. Even when our lives feel broken or in need of cleansing we can hold onto hope, knowing that through Jesus' resurrection, He restores and renews us.

Prayer: Jesus, cleanse the temple of my heart. Remove anything that distracts me from truly worshipping You. Fill me with the same zeal You showed for Your Father's house. Help me honor Your presence within me and to live each day with integrity, reverence, and renewed devotion. Amen.

| 15th/16th November ROSTERS | | | | |
|----------------------------|-------------------------------------|-----------------------|-------------------|--|
| | 5pm Vigil | 9am | 6pm | |
| Readers | C. Kandalaft C. Maxwell | B. Hooker J. Jacob | T. Lim D. Cruz | |
| Extraordinary Ministers | K. Handcock A. Bentley | J. Payra C. Cheung | | |
| Acolytes | P. Handcock | N. Joseph | J. Hilton | |
| | | | | |
| Cleaning | Group - 2 Vera (14th November) | | | |
| Children's Liturgy | Michelle / Maria F | | | |
| Morning Tea | Julie & Jason Dalmeida | | | |
| Counting | Group 3 - Maria David & Tibu Corera | | | |

Youth Announcements

St Monica's Got Talent - 15th November 2025

Yes! After last year's success, we will once again host St Monica's Got Talent to fundraise for the upkeep of our parish and church building. This year's event will be held on November 15th. Tickets are on sale now! We will be selling them outside after Mass. Prices are as follow: \$15 for adults, \$10 for kids. We will also have a sausage sizzle beforehand for those that wants dinner, which you will need to purchase a \$5 meal voucher. Sausage sizzle will be from 5:30 to 6:45pm, and the show will start at 7pm.