

St. Monica's Parish

North Parramatta



"Our mission is to build up an active parish community with the Eucharist as the centre, foster deeper prayer and spirituality and reach out as a witnessing community"

THIRD SUNDAY IN ORDINARY TIME—YEAR C

26TH JANUARY 2025

ENTRANCE ANTIPHON

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

FIRST READING Nehemiah 8:2-6. 8-10

A reading from the book of Nehemiah

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep'. For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.' *The word of the Lord.*

RESPONSORIAL PSALM Ps 18

Response: Your words, Lord, are spirit and life.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. (R.)
2. The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. (R.)
3. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. (R.)
4. May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! (R.)

SECOND READING 1 Corinthians 12:12-30

A reading from the first letter of St Paul to the Corinthians

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body', would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it

be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them? *The word of the Lord.*

GOSPEL ACCLAMATION

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!

GOSPEL Luke 1:1-4. 4:14-21

A reading from the holy Gospel according to Luke

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.' *The Gospel of the Lord*

COMMUNION ANTIPHON

Look toward the Lord and be radiant; let your faces not be abashed.



Australia Day

Reflect. Respect. Celebrate.

St. Monica's Catholic Parish

Cnr Church Street and North Rocks Road, North Parramatta

SUNDAY MASSES:	Saturday Vigil - 5pm; Sunday - 9am, 11.30am (Cantonese/Chinese Mass) and 6pm		
WEEKDAY MASSES:	Tuesday-Friday - 9.15am		
EXPOSITION:	Every Friday following 9.15am Mass until 10.45am		
RECONCILIATION:	Friday 10-10.30am, Saturday 4-4.30pm, 3rd Sunday of the month 10:15-11am, or on request		
MARRIAGES:	Please contact the Parish Priest at least 12 months prior		
BAPTISMS:	Please contact the Parish Office for appointment with the Parish Priest. Phone: 9630-1951		
ANOINTING OF THE SICK/ EUCHARIST AT HOME	Please contact the Parish Office or Fr Ephraim Lam Phone: 9630-1951		
PARISH PRIEST/ CHINESE CHAPLAIN:	Fr. Ephraim Lam	Phone: 9630 -1951	Email: shingmanlam@gmail.com
ASSISTANT PARISH PRIEST	Fr. Pio Jang	Phone: 9630 -1951	
POSTAL ADDRESS:	8 Daking Street, North Parramatta, 2151		Website: http://www.stmonicanp.org.au
OFFICE HOURS:	Tuesday-Friday 8.30am-2.30pm	Phone: 9630-1951	Fax: 9630-8738 Email: stmonicanp@bigpond.com

St. Monica's School

School Principal: Fiona Bylsma

Phone: 8832 4100

Fax: 8832-4199

Email: stmonicasparra@parra.catholic.edu.au

COMMENTARY

Relax: You are Accepted

The prophet Isaiah had drafted a manifesto for divine action in the world. Jesus of Nazareth is divine action in the world, and no doubt his fellow villagers in Nazara would have been thrilled that one of theirs would 'set the downtrodden free'.

But, in proclaiming 'the Lord's Year of Acceptance', Jesus inaugurated a revolutionary phase within the Jewish tradition. He invited people to relax!! Holiness is not a matter of our striving, but of accepting that we are accepted by the All Merciful God. Good works should follow in response, but good works don't gain our acceptance by God.

How does one best show acceptance of someone, forgiveness of someone, friendship with someone? One relaxes over a meal together. This was Jesus' characteristic way of embodying Divine Acceptance in our world. It still is.

We might pause for a moment to relax into the saving fact that we exist in 'the Lord's Year of Acceptance', that this acceptance is signified and effected by our sharing in the Bread of Life and the Spiritual Drink of Holy Communion which gives us the energy to help make Divine Acceptance a reality for others

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The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

Our Special Religious Education Teachers, also known as Catechists, are entrusted with the religious education of Catholic students in our local Government Primary and Secondary Schools. Sharing our Catholic faith with our children and young people is a rewarding experience. Volunteers are always welcome. If you are interested in becoming a SRE teacher (catechist) or a helper, please contact our SRE Co-Ordinator, Thomas, on 0413 304 285 or email: tmt889900@gmail.com.

FEAST DAYS & COMMEMORATIONS

Jan 28, St Thomas Aquinas, priest and doctor of the Church

Jan 31, St John Bosco, priest

PLEASE REMEMBER TO PRAY FOR THOSE OF OUR PARISH FAMILY WHO ARE SICK. ESPECIALLY

Paul Chiu, John Rodrigues, Dave & Fan Lin Wilson, Francis Lee, Jerry A, Michelle Barnes, Levi Bell, Gesualda Borg, Monica Teresa & Fernanda Carigliano, Margaret Dorahy, Heidi Ellich, Josie Estera, Philippe Kalife, Tim Kelly, Mary Korunic, Lillian Leigh, Monique Malouf, Maria Itang Tagle, Sheila Watts, Tina de Larrazabal, Rosa Santos, Llave Family, Gloria Cherote

MASS INTENTIONS

Please refer to the book near the altar of the Sacred Heart of Jesus

PARISH ACTIVITES



Silent Adoration of the Blessed Sacrament
Every Friday following 9.15am Mass until 10.45am.
All are welcome.



St Monica's Parish Rosary Group Resume on 5th Feb 2025, then every Wednesday from 10.00am to 12.00pm in the Parish Centre.
Enquiries : Lynn McBride : 0423 696 961



Christian Meditation Resume on 13th Feb 2025, then on every Thursday, at the Parish Centre.
5:25pm-6:25pm Tai Chi, 6:30pm-7:30pm Christian Meditation.
Participation via zoom is available. Enquiries: Patricia Brown, email:pabrown02@bigpond.com



Catholic Women's League St Monica's Branch
Resume on 17th Feb 2025, then every third Monday of the month at 10.30 am in the Parish Centre.
Enquiries : Julie Skulander on 0411 988 361



St Monica's Piety Stall (open alternate weeks)
Stall is open on Saturday 4.40 - 6.15 pm
Sunday 8.40 - 10.15 am
Contact : Julie Skulander on 0411 988 361



St Monica's Art Group Every Saturday 6pm-8pm at the Parish Centre. New workshops are available each week. Please contact Vera (WhatsApp 0402936947) for details.



Bible Brekkie Resume on 2nd March 2025, then every FIRST Sunday of the month, 10.15am - 11am, at the Parish Office.
Fr. Ephraim will talk about interesting topics from the Bible. All are welcome.



Bible Supper Resume on 6th February 2025, then every FIRST & THIRD Thursday of the month, 8pm-9pm, via Zoom.
Fr. Ephraim will introduce every book from the Bible. All are welcome. To get the Zoom Link please scan the QR code on the left.



Remember the Deceased There is a new open diary and pens next to the Sacred Heart of Jesus statue and you are welcome to write down the names of your deceased loved ones or family members on the day of their anniversaries and we will pray for them.



CHILDREN'S LITURGY
Beginning on 9th Feb 2025, then every Sunday at 9am Mass (during School Terms)
Young children haven't receive Holy Communion are welcome to join.



1st/2nd February ROSTERS

	5pm Vigil	9am	6pm
Readers	J. Whippy E. Caruana	A. Espiritu C. Cheung	M. Novak D. Llevado
Extraordinary Ministers	K. Handcock M. Woolridge	J. Payra M. Joseph	
Acolytes	P. Handcock	P. Mooney	S. Cheung
Cleaning	Group - 1 Chinese Chaplaincy (31st January)		
Children's Liturgy	School Holidays		
Morning Tea	Julie & Grazyna		
Counting	Group 2 - Bernadette Fraser & Brigid McGettigan		

Youth + Corner

SOAP Reflection on 26th January

Scripture: Luke 1:1-4. 4:14-21

Observation: The gospel today is taken from the beginning of Luke. Luke reassuring us the accuracy and thus truth of the gospel, coming from firsthand accounts. In the next part of the reading, it sets out the nature of Jesus' mission on earth and what will come. It describes how Jesus went back to his hometown to the synagogue. At the time, not many people knew about Jesus and his ministry and even fewer knew how he would later come to embody the words, fulfilling the prophecy.

Application: During these first few weeks of the new liturgical year, the Gospel sets the scene for what is to come as well as reminds us of the presence of Jesus in the scriptures. As we read through this week's gospel and the many others this year, we are reminded of the last line from today's gospel, "Today, this scripture passage is fulfilled in your hearing". Jesus fulfilled everything said about Him in the Old Testament and though this passage was written over a millennia ago, we should remember that the scripture is still being fulfilled to this day and we as the baptised daughters and sons of Christ have the awesome honour of being a part of this living scripture because the story didn't end with Jesus dying on the cross, it never ended because He resurrected and promised to return again. As such, we've become part of this scripture. God has written us into this story of salvation. We should keep this front of mind as we read through the gospels this year and we can feel the real presence of Jesus Christ in the Mass and in our lives.

Prayer: Jesus, help me to understand you more deeply as I read through the scriptures and always remember the part I play in being a witness and example of your life and love to the world. Amen.

Youth Announcements

Youth Mass (4th Sunday)
Youth mass is held at 10:15AM on 26th January, then every 4th Sunday of the month. It will be held entirely in English.

St Monica's Youth Group (SMYG)
Youth Group will continue each week in the community room, starting at 10:30AM! If you're year 6 and up, come hang out for some games, make new friends and learn about God together! If you have any questions, please do not hesitate to contact one of our leaders Rebecca Cheung on 0449 055 395. Note with the new youth mass times, youth group will be at 11:30AM instead on the 4th Sunday of each month.

Australian Catholic Youth Festival 2025
Australian Catholic Youth Festival (ACYF) will take place in Melbourne this year from 30/11 - 2/12. We're looking to take a group of St Monica's youths down to Melbourne and are now taking expressions of interest for youths aged 15 and over. We will be aiming to travel to depart Sydney on 28th November and return on the 4th December. The estimated cost at this early stage is \$2500-\$3000 total. Please contact Cheryl on 0481 507 169 for more information..